



OCTOBER 17 & 18, 2025

Vendor Application

Name: _____

Address: _____

Phone: _____ Cell Phone: _____

E-mail: _____

Booth spaces are 12' x 12' and priced as follows. Please check total number of spaces needed.

- _____ Craft/Goods Vendor - **\$40.00** per space
- _____ Craft/Goods Vendor w/electric - **\$50.00** per space
- _____ Basic Food Vendor (electric included) - **\$60.00** per space
- _____ Premier Food Vendor - **\$150.00** per space (electric on street)

Description of goods/services: _____

Please provide your own tent or cover, chairs and tables. You may begin setting up on Friday afternoon, October 17th, from 2:00 p.m. to 6:00 p.m. If you choose to set up on Saturday, you may set up from 7:00 a.m. to 9:00 a.m. The community, County of Iron, City of Ironton, Arcadia Valley Chamber of Commerce, and the Mountain Music Festival committee will **NOT** be responsible for the safety of your property.

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I have read the Policies and Procedures for vendor's participation, and I agree to follow the guidelines, rules and regulations of this event. I hereby waive and hold harmless the organizers and members participating in the event and state they shall not be held liable for any personal accidents, injuries, theft or damage of property in any way.

Signature

Date

Please make checks payable to: **AVCC - MMF** and return with application to
Carol Kelsheimer, P. O. Box 225, Ironton, MO 63650 **Application DEADLINE - October 15, 2025**

If you have any questions, please contact **Carol Kelsheimer**, Vendor Chairperson, by phone at 314-517-4445, email at carol.mtnfest@hotmail.com or visit us at www.mountainmusicfestival.net.