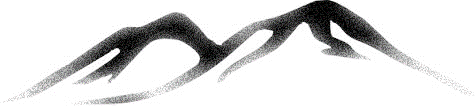
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**May 20 & 21, 2022**

**May 16 & 17, 2025**

**SPRING - Vendor Application**

**Name:**

**Address:**

**C:\Users\Owner\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\8615X9LI\MC900391468[1].wmf**

**Phone:** **Cell Phone:**

**E-mail:**

**Booth spaces are 12’ x 12’ and priced as follows. Please check total number of spaces needed.**

\_\_\_\_\_\_\_\_\_\_ Craft/Goods Vendor - **$40.00** per space

\_\_\_\_\_\_\_\_\_\_ Craft/Goods Vendor w/electric - **$50.00** per space

\_\_\_\_\_\_\_\_\_\_ Basic Food Vendor (electric included) - **$60.00** per space

\_\_\_\_\_\_\_\_\_\_ Premier Food Vendor - **$150.00** per space (electric on street)

**Description of goods/services:**

C:\Users\Owner\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\TWG44GZQ\MC900212265[1].wmf

Please provide your own tent or cover, chairs and tables. You may begin setting up on Friday afternoon, May 16th, from 3:00 p.m. to 6:00 p.m. If you choose to set up on Saturday, you may set up from 7:00 a.m. to 9:00 a.m. The community, County of Iron, City of Ironton, Arcadia Valley Chamber of Commerce, and the Mountain Music Festival committee will **NOT** be responsible for the safety of your property.

**~ ~ ~**

I have read the Policies and Procedures for vendor’s participation, and I agree to follow the guidelines, rules and regulations of this event. I hereby waive and hold harmless the organizers and members participating in the event and state they shall not be held liable for any personal accidents, injuries, theft or damage of property in any way.

**Signature** **Date**

Please make checks payable to**: AVCC - MMF** and return with application to

**Carol Kelsheimer, P. O. Box 225, Ironton, MO 63650 Application DEADLINE – May 14, 2025**

If you have any questions, please contact **Carol Kelsheimer**, Vendor Chairperson, by phone at

**314-517-4445**, email at **carol.mtnfest@hotmail.com** or visit us at **www.mountainmusicfestival.net.**